

**Board Meeting Minutes  
Dodge County Board of Commissioners  
Monday, May 02, 2022**



**Commissioners Present:**

Dan McCranie, Chairman  
Sharon Cobb Flanagan, District 1  
Terry L. Niblett, Vice-Chairman, District 2  
Brian Watkins, District 3

**Also Present:**

John P. Harrington, County Attorney  
Conner Bearden, County Manager  
Kimberly Smith-Parkerson, County Clerk

**Absent:**

Karen Cheek, District 4

The Dodge County Board of Commissioners held their regular meeting at the Dodge County Pearl Bates Courthouse Annex Monday, May 02, 2022, at 6:00 p.m. with Chairman McCranie presiding. He led the Pledge of Allegiance, and Commissioner Watkins gave the invocation.

**Elected Officials/Department Head**

None present.

**Approval of Minutes**

**A. Minutes – April 18, 2022**

A motion was made by Commissioner Niblett and seconded by Commissioner Watkins to approve the regular meeting minutes as published. All voted in favor, and the motion carried.

**Old Business**

Nothing presented.

**New Business**

**A. Approval of Accounts Payable**

A motion was made by Commissioner Niblett and seconded by Commissioner Flanagan to approve the accounts payable report totaling \$277,274.23. With all voting in favor, the motion carried.

**B. CDBG**

A motion was made by Commissioner Watkins and seconded by Commissioner Niblett to adopt a resolution to apply for the FY 2022 Community Development Block Grant (CDBG) up to \$750,000, thereby requiring a maximum 5% match from county funds. The project would entail curb and gutter and storm drainage improvements on Philadelphia Avenue, the Congo Lane extension, and Liberty Street. All voted favorably, and the motion passed.

**C. TSPLOST Part 2 Project**

Commissioner Niblett made a motion to approve the low bid of \$345,220.76 from Griffin Grading for the 2021 TSPLOST Part 2 Project to resurface Wood Valley Drive and to partially pave Fred Bohannon Road. Commissioner Watkins seconded; all voted agreeably, and the motion passed.

**D. LMIG EEE (West Chicken Road Culvert Replacement)**

A motion was made by Commissioner Flanagan and seconded by Commissioner Watkins to approve the low bid of \$292,704.50 from Barksdale, which utilizes a 72" corrugated pipe with a

40-year life span for the culvert repair on West Chicken Road. All voted in favor, and the motion passed.



### **E. Budget Amendments**

- **Animal Control**

A motion was made by Commissioner Watkins and seconded by Commissioner Niblett for the addition of a \$3,000 budget line item for animal control. The funds would be deducted from the contingency line item. All voted favorably, and the motion passed.

- **Grant Writer**

A motion was made by Commissioner Niblett and seconded by Commissioner Flanagan for the addition of a \$1,500 budget line item for the Sheriff, Fire, EMS, and EMA (total \$6,000) for the grant writer. The funds would be deducted from the contingency line item. All voted favorably, and the motion passed.

### **F. Health Department AC Bid**

A motion was made by Commissioner Watkins and seconded by Commissioner Niblett to accept the low bid of \$8,867 from Pruett to replace the air conditioning at the Dodge County Health Department contingent upon the health department providing \$4,433.50 toward the payment. All voted in favor, and the motion passed.

### **G. Courthouse**

Manager Bearden notified the board of upcoming town hall work sessions for the public to offer insight on courthouse repairs.

### **Commissioner Reports**

Commissioner Flanagan gave an update on a broadband meeting which was held at the Ocmulgee EMC.

### **County Manager Report: Conner Bearden**

Manager Bearden informed the board the corn hole tournament held by Leave It Better on the courthouse lawn was a success.

Also, quarterly financials are published in the newspaper per Manager Bearden.

### **Public Comments**

None presented.

### **Adjournment**

With no further business to address, Commissioner Watkins made a motion to adjourn at 6:27 p.m. Commissioner Niblett seconded. All voted favorably, and the meeting adjourned.



Attested:

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Kimberly Smith-Parkerson, County Clerk

Approved:

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Dan McCranie, Chairman