



**Public Hearing Minutes  
Dodge County Board of Commissioners  
Monday, December 05, 2022 at 5:00 pm**

**Commissioners Present:**

Dan McCranie, Chairman  
Sharon Cobb Flanagan, District 1  
Terry L. Niblett, Vice-Chairman, District 2  
Karen Cheek, District 4

**Also Present:**

Conner Bearden, County Manager  
Kimberly Smith-Parkerson, County Clerk

**Absent:**

Brian Watkins, District 3  
John P. Harrington, County Attorney

The Dodge County Board of Commissioners held a public hearing at the Dodge County Pearl Bates Courthouse Annex Monday, December 05, 2022, at 5:00 p.m. with Chairman McCranie presiding. The purpose of the public hearing was to discuss the proposed 2023 budgets. The Chairman called the meeting to order and turned the floor over to the county manager to discuss the proposed budgets.

County Manager Bearden discussed the changes made to the proposed budget following the work session, bringing the total revenues and expenditures of the general fund to \$12,613,202.

Manager Bearden also presented other accounts, as follows:

**2023 ARPA Budget**

Revenue - \$2,739,585.45  
Expenses from EMS - \$580,000.00  
EMC Broadband - \$1,000,000.00  
Fire - \$1,159,585.45

**2023 Dodge County Sheriff's Office Internal Accounts**

	<u>Revenues</u>	<u>Expenses</u>
Cash Bonds	\$50,000	\$50,000
Equipment	\$50,000	\$50,000
Sheriff's Fees	\$28,000	\$28,000
Deposit Account Fraud	\$3,500	\$3,500
Condemnation	\$5,000	\$5,000
Bond Fee	\$10,000	\$10,000
Commissary	\$89,000	\$89,000
Vending	\$4,200	\$4,200

**2023 Sheriff's Jail Fund Account**

Revenues: Judicial Fees and Charges \$16,000  
Expenditures: Public Safety \$16,000

**2023 Drug Education Fund**

Revenues: Judicial Fees and Charges \$12,000  
Expenditures: Public Safety \$12,000



**2023 Law Library**

Revenues: Judicial Fees and Charges \$8,000

Expenditures: Public Safety \$8,000

The floor was opened for discussion from the public.

Commissioner Flanagan made a motion to adjourn at 5:19 p.m. with Commissioner Cheek seconding. All voted in favor, and the public hearing was adjourned.

Attested:

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Kimberly Smith-Parkerson, County Clerk

Approved:

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Dan McCranie, Chairman