

## Dodge County Board Appointees

| Board   | Name              | Term | Expiration | Notes                             |
|---|-------------------|------|------------|-----------------------------------|
| <b>Recreation (Local)</b>                         |                   |      |            |                                   |
|   | Kori Peterson     | 5    | 12/31/2025 |                                   |
|   | Johnathan Mullis  | 5    | 12/31/2026 |                                   |
|   | Bradley Mazza     | 5    | 12/31/2026 | Chair                             |
|   | Tony Goodman      | 5    | 12/31/2025 |                                   |
|   | Clifton Gooch     | 5    | 12/31/2025 |                                   |
|   | Blakelyn Bundick  | 5    | 12/31/2026 |                                   |
|   | Wynnon Pittman    | 5    | 12/31/2025 |                                   |
| <b>DFCS (Local)</b>                               |                   |      |            |                                   |
|   | Conner Bearden    |      | 6/30/2024  |                                   |
|   | Danny Warren      |      | 6/30/2023  | Vice Chair                        |
|   | Michael McClinton |      | 6/30/2024  |                                   |
|   | Robin Peacock     |      | 6/30/2025  | Chair                             |
|   | Margo Watson      |      | 6/30/2025  |                                   |
| <b>Dodge County Eastman Development Authority</b> |                   |      |            |                                   |
| By laws   | Butch Kirkley     |      |            | Appointed by State Representative |
|   | David Mazza       |      |            | County Appointed                  |
|   | Brian Watkins     |      |            | Chair, County Appointed           |
|   | Buddy Pittman     |      |            | City (Eastman) Appointed          |
|   | Michael Knight    |      |            | City (Eastman) Appointed          |
|   | Phil Bearden      |      |            | HGRAA Appointed                   |
|   | LaDon Toole       |      |            | HGRAA Appointed                   |
| <b>Farmers Market Authority (Local)</b>           |                   |      |            |                                   |
| By laws   |                   |      |            |                                   |
|   | Lee Lancaster     | 3    | 2024       |                                   |
|   | Todd Weeks        | 3    | 2024       |                                   |
|   | Alisha Cheek      | 3    | 2026       |                                   |
|   | Blake Southerland | 3    | 2026       |                                   |

|  |                  |   |                  |                           |
|--|------------------|---|------------------|---------------------------|
|  | Angela Lewis     | 3 | 2025             |                           |
| <b>Workforce Development</b>   |                  |   |                  |                           |
| visit <a href="http://www.worksourceheartofgeorgia.org/board-members">www.worksourceheartofgeorgia.org/board-members</a> |                  |   |                  |                           |
|  |                  |   |                  |                           |
|  |                  |   |                  |                           |
| <b>Regional Commission (Regional)</b>  |                  |   |                  |                           |
| By laws; partial board   | Brian Watkins    |   |                  | County Chair or Alternate |
|  | Conner Bearden   |   |                  | 3rd Member                |
|  |                  |   |                  |                           |
| <b>Public Health (Local)</b>   |                  |   |                  |                           |
|  | Dan McCranie     |   | Elected Official | County Chair              |
|  | Todd Peacock     |   | 12/31/2023       | Physician                 |
|  | Mallory Guyton   |   | 12/31/2025       | Consumer Advocate         |
|  | Mike Grenade     |   | 12/31/2025       | Advocate                  |
|  | Susan Long       |   | Hired Official   | School Superintendent     |
|  | Spence Barron    |   | Hired Official   | CEO of Largest City       |
|  | Katie Staples    |   |                  | Licensed Nurse            |
|  |                  |   |                  |                           |
| <b>Heart of Georgia Regional Airport Authority (Local)</b>   |                  |   |                  |                           |
|  | Dennis Giddens   |   |                  | Chair                     |
|  | Paula McCain     |   |                  |                           |
|  | Kelly Belflower  |   |                  |                           |
|  | Phil Bearden     |   |                  |                           |
|  | Bill Wahl        |   |                  |                           |
|  | Ronnie Woodard   |   |                  |                           |
|  | Derek Hutchinson |   |                  |                           |
|  |                  |   |                  |                           |
| <b>Dodge County Hospital Authority (Local)</b>   |                  |   |                  |                           |
|  | Mitchell Coffee  |   | 2026             | Vice Chair                |
|  | Mimi Dennis      |   | 2026             |                           |
|  | Paul Jones       |   | 2024             | Chair                     |

|   |                  |   |            |
|---|------------------|---|------------|
|   | Jim Rahn         |   | 2024       |
|   | Cecil Barden     |   | 2025       |
|   | Mandel Mullis    |   | 2024       |
|   | Reggie Sheffield |   | 2025       |
|   | Dan Harrell      |   | 2025       |
|   | Donald Selph     |   | 2026       |
| <b>Board of Assessors (Local)</b>                               |                  |   |            |
|   | Doris Mullis     | 3 | 12/31/2024 |
|   | George Watson    | 3 | 12/31/2025 |
|   | Cindy Eckles     | 3 | 12/31/2023 |
| <b>Board of Equalization (Local)</b>                            |                  |   |            |
| Appointed by Grand Jury   | Amy Taylor       |   |            |
|   | Keith Mullis     |   |            |
|   | Dennis Giddens   |   |            |
| <b>Library Board (Local)</b>                                    |                  |   |            |
|   | Melinda Dennis   |   | 6/30/2024  |
|   | Jaye Hillard     |   | 6/30/2025  |
|   | Maria Williams   |   | 6/30/2026  |
| <b>Council on Aging (Regional)</b>                              |                  |   |            |
|   | Cindy Bearden    |   | 6/31/2025  |
|   | Gail Smith Carr  |   | 6/31/2025  |
| <b>Joint Development Authority of Bleckley and Dodge County</b> |                  |   |            |
|   | Mac Harrington   |   | 12/31/2025 |
|   | Allen Long       |   | 12/31/2025 |
|   | Terry Coleman    |   | 12/31/2025 |
|   | Robert Pruitt    |   | 12/31/2025 |