

# Board Meeting – Agenda Amended May 19, 2025 at 6:00 PM

643 Pearl Bates Ave, Eastman, GA 31023

Call Board Meeting to order:

Pledge of Allegiance:

Devotion:

Prayer:

# **Elected Official/Department Heads**

- A. EMS Director Michael Johnson
- B. Fire Chief Jamey Wilkinson

## **Approval of Minutes:**

A. Minutes – May 05, 2025

#### **Old Business:**

- A. Solar Information
- B. Farmer's Market Board Appointment
- C. DFCS Board Appointment
- D. Dodge County Library Board Appointment
- E. HOGARC Aging Advisory Committee Appointments

#### **New Business:**

- A. Approval of Accounts Payable
- B. Eastman Garden Club Blue Star
- C. Healthcare Broker
- D. 2025 Local Road Assistance (LRA)

# **Commissioner Reports:**

**County Manager Report: Conner Bearden** 

Public Comments (5-minute limit per speaker)

## **Executive Session**

A. Legal

**Adjourn**