

**Dodge County Board of Commissioners**  
**Monday, June 02, 2025 at 6:00 p.m.**  
**Board Meeting Minutes**



**Commissioners Present:** Chairman Dan McCranie, Sharon Cobb Flanagan - District 1, Leigh Ann Greene - District 2, Vice-Chair Brian Watkins - District 3

**Commissioners Absent:** Jeffrey Jones - District 4

**Also Present:** Attorney John Harrington, Manager Conner Bearden, Clerk Kimberly Smith-Parkerson, HR Clerk Teresa Sanders

**Call to Order**

The Dodge County Board of Commissioners held a regular meeting at the Dodge County Pearl Bates Courthouse Annex Monday, June 02, 2025, at 6:00 p.m. with Chairman McCranie presiding. He called the meeting to order and led the Pledge of Allegiance. After that, he gave a devotion, entitled *The Simple Truth*, from Romans 10 and followed with a prayer.

**Elected Officials/Department Heads**

Nothing presented.

**Approval of Minutes**

**A. Minutes – May 19, 2025 Regular Meeting**

Commissioner Watkins made a motion to approve the minutes with no additions, corrections, or deletions. Commissioner Flanagan seconded the motion. All voted in favor, and the motion passed.

**A. Minutes – May 21, 2025 Work Session**

Commissioner Greene made a motion to approve the minutes with no additions, corrections, or deletions. Commissioner Watkins seconded the motion. All voted in favor, and the motion passed.

**Old Business**

**A. Capstone – Clay Kirkley**

Capstone Representative Clay Kirkley addressed the board regarding Capstone's performance as a healthcare broker.

**B. Farmer's Market Board Appointment**

Manager Bearden reported that no applications have been received.

**C. DFCS Board Appointment**

The current appointee does not wish to be reappointed. Manager Bearden reported that no applications have been received.

**D. Dodge County Library Board Appointment**

Manager Bearden reported that no applications have been received.

**E. HOGARC Aging Advisory Committee Appointments**

Manager Bearden reported that he's waiting on an application to be submitted.

## **F. Sanitation**

Manager Bearden reported Ryland has been helping with sanitation. Commissioner Watkins requested the manager find out the cost for Ryland's services.

## **New Business**

### **A. Approval of Accounts Payable**

Commissioner Greene made a motion to approve the accounts payable report totaling \$142,092.74. Commissioners Flanagan and Watkins seconded the motion. All voted in favor, and the motion passed.

### **B. 2025 Health Insurance Renewal**

After review of the MSI Benefits renewal packet, Commissioner Greene made a motion to approve the 2025 Health Insurance Renewal. Commissioner Watkins seconded the motion. All voted in favor, and the motion passed.

## **Commissioner Reports**

- Commissioner Flanagan reported the airport was the recipient of a grant.

## **County Manager**

Manager Bearden reported the following:

- ACCG has released final legislative updates.
- ACCG's Legislative Forum is scheduled June 18 at the airport.
- June 14-22 is the tire abatement.
- A recycling event is scheduled at the Courthouse Circle for June 21.
- The superior court has issued a revised budget in accordance with state law.
- The LRA Grant amount increased leaving a variance of \$30,000.
- The road committee meeting date will be decided upon at the next meeting.

## **Public Comments**

- Clay Kirkley made inquiries to the county manager and clerk about requested files.
- Amwaste representative stated their services were available for any future needs.

## **Adjourn**

With no other business to come before the board, Commissioner Greene made a motion to adjourn at 6:31 p.m. Commissioner Flanagan seconded. All voted in favor, and the meeting adjourned.

Attested:

Approved:

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Kimberly Smith-Parkerson, County Clerk

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Dan McCranie, Chairman