



Chairman Dan McCranie, At-large  
Sharon Cobb Flanagan, District 1  
Leigh Ann Greene, District 2  
Brian Watkins, District 3  
Jeffrey Jones, District 4  
Conner Bearden, County Manager

**APPLICATION FOR BOARD APPOINTMENT**

**Name:** \_\_\_\_\_ **Home Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Business Phone** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Board Applied For** \_\_\_\_\_

Describe your education, experience, and skills that will add value to the Board.

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On what other boards have you served? \_\_\_\_\_

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What charitable or community activities have you been part of? \_\_\_\_\_

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What, if any, conflicts could prevent you from regularly attending Board meetings? The Board of Commissioners expect at a minimum of 50% attendance for regular meetings.

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Would you attend a training session for new Board members? \_\_\_\_\_

Please write a brief statement of your understanding of this Board's purpose and benefit to our community. \_\_\_\_\_

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