

| Dodge County Boards | | | | | | | |
|------------------------------|----------------------|------|------------|---------------------------|-----------------------------------|---------|-----------------------|
| Board | Name | Term | Expiration | Notes | Meets | Time | Location |
| Board of Commissioners | | | | | 1st and 3rd Monday; Monthly | 6:00 PM | Pearl Bates Annex |
| | Dan McCranie | 4 | 12/31/2028 | Chariman | | | |
| | Sharon Cobb Flanagan | 4 | 12/31/2028 | District 1 | | | |
| | Leigh Ann Greene | 4 | 12/31/2026 | District 2 | | | |
| | Brian Watkins | 4 | 12/31/2026 | Vice Chair; District 3 | | | |
| | Jeffery Jones | 4 | 12/31/2028 | District 4 | | | |
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| Recreation Board of Advisors | | | | | 2nd Tuesday; Quarterly | 5:30 | DC Recreation Dept |
| | Chase Eaton | 5 | 12/31/2030 | | | | |
| | Johnathan Mullis | 5 | 12/31/2026 | | | | |
| | Bradley Mazza | 5 | 12/31/2026 | | | | |
| | Sheila Honeycutt | 5 | 12/31/2030 | | | | |
| | Blakelyn Bundick | 5 | 12/31/2026 | | | | |
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| DFCS (Local) | | | | | TBD; Quarterly | | Zoom |
| | Conner Bearden | 5 | 6/30/2026 | County Appointed | | | |
| | Dale Watt | 5 | 6/30/2028 | County Appointed | | | |
| | | 5 | 6/30/2029 | County Appointed | | | |
| | Jennifer Staples | 5 | 6/30/2030 | County Appointed | | | |
| | Margo Watson | 5 | 6/30/2026 | County Appointed | | | |
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| Dodge County Eastman Development Authority | | | | | Monthly, Second Tuesday | 5:00 PM | Chamber of Commerce |
| By laws | Butch Kirkley | | | Appointed by State Representative | | | |
| | David Mazza | | | County Appointed | | | |
| | Brian Watkins | | | Chair, County Appointed | | | |
| | Graham Snyder | | | Largest City Appointment | | | |
| | Pam McCranie | | | Largest City Appointment | | | |
| | Phil Bearden | | | HGRAA Appointed | | | |
| | Justin Fordham | | | HGRAA Appointed | | | |
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| Farmers Market Authority (Local) | | | | | | | |
| By laws | | | | | Monthly; Second Monday | 6:00 PM | Pearl Bates Annex |
| | Lee Lancaster | 3 | 2028 | County Appointed | | | |
| | Betty Fountain | 3 | 2028 | County Appointed | | | |
| | Alisha Cheek | 3 | 2026 | County Appointed | | | |
| | Eugene Brannen | 3 | 2026 | County Appointed | | | |

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| | Angela Lewis | 3 | 2028 | County Appointed | | | |
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| Workforce Development | | | | | Monthly, Second Tuesday | 10:30 AM | STC Economic Development Center, 100-A Brinson Road, Vidalia |
| visit www.worksourceheartofgeorgia.org/board-member | | | | | | | |
| | Sharon Cobb Flanagan | | | | | | |
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| Regional Commission (Regional) | | | | | Monthly, Fourth Thursday | 6:00 PM | Mt Vernon Adult Center |
| By laws; partial board | Brian Watkins | | | County Chair or Alternate | | | |
| | Conner Bearden | 1 | | 3rd Member | | | |
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| Public Health (Local) | | | | | | | Dodge Co Health Dept |
| | Dan McCranie | | Elected Official | County Chair | | | |
| | Todd Peacock | | | Physician | | | |
| | Mallory Guyton | | | Consumer Advocate | | | |
| | Mike Grenade | | | Advocate | | | |

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| | Susan Long | | | School Superintendent | | | |
| | Spence Barron | | | CEO of Largest City | | | |
| | Katie Staples | | | Licensed Nurse | | | |
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| Heart of Georgia Regional Airport Authority (Local) | | | | | Monthly, Second Wednesday | 12:00 PM | HOGA Airport Terminal Building |
| | | | | | | | |
| | Paula McCain | | | Largest City Appointment | | | |
| | Sharon Cobb Flanagan | | | Elected Official, County | | | |
| | Phil Bearden | | | | | | |
| | Bill Wahl | | | County Appointment | | | |
| | | | | Largest City Elected Official | | | |
| | Derek Hutchinson | | | Largest City Appointment | | | |
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| Dodge County Hospital Authority (Local) | | | | | Monthly, Last Tuesday | 5:30 p.m. | Dodge County Hospital |
| | Mitchell Coffee | 3 | 2026 | Vice Chair | | | |
| | Mimi Dennis | 3 | 2026 | | | | |
| | Paul Jones | 3 | 2027 | Chair | | | |
| | Jim Rahn | 3 | 2027 | | | | |
| | Cecil Barden | 3 | 2028 | | | | |
| | Mandel Mullis | 3 | 2027 | | | | |

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| | Reggie Sheffield | 3 | 2028 | | | | |
| | Dan Harrell | 3 | 2028 | | | | |
| | Donald Selph | 3 | 2026 | | | | |
| Board of Assessors (Local) | | | | | Monthly, Second Wednesday | 2:00 PM | Magistrate Courtroom |
| | Doris Mullis | 3 | 12/31/2027 | | | | |
| | George Watson | 3 | 12/31/2028 | | | | |
| | Cindy Eckles | 3 | 12/31/2026 | Chair | | | |
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| Board of Equalization (Local) | | | | | As needed | | |
| Appointed by Grand Jury | | | | | | | |
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| Library Board (Local) | | | | | Monthly, Fourth Monday | 6:00 p.m. | Library |
| | Charolette Coffee | | 6/30/2028 | | | | |
| | Jaye Brown | | 6/30/2029 | | | | |
| | Maria Williams | | 6/30/2026 | | | | |
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| Council on Aging (Regional) | | | | | | | |
| | Sara Goolsby | | 6/31/2027 | | Quarterly | TBD | Little Ocmulgee State Park |
| | Willie Mae Nash | | 6/31/2027 | | | | |
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| Joint Development Authority of Bleckley and Dodge Cou | | | | | Quarterly, Second Wednesday (Jan, Apr, Jul, Oct) Meeting day subject to change | 8:00 a.m. | Alternate between Eastman (Magnolia State Bank Boardroom) and Cochran (Chamber of Commerce) |
| | Robert Pruitt | 4 | 12/31/2029 | | | | |
| | Leigh Ann Greene | 4 | 12/31/2029 | | | | |
| | Matthew Holland | 4 | 12/31/2029 | | | | |
| | Trent Dykes | 4 | 12/31/2029 | | | | |
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| Board of Elections | | | | | | | |
| | Selma Grimes | 2 | 12/31/2027 | | | | |
| | Willie King | 2 | 12/31/2027 | | | | |
| | Larry Mullis | 4 | 12/31/2029 | Chair | | | |
| | Archie Spivey | 4 | 12/31/2029 | Vice Chair | | | |
| | David Sheffield | 4 | 12/31/2029 | | | | |