

**SAMPLE DEMOCRATIC BALLOT GENERAL PRIMARY / GENERAL NONPARTISAN ELECTION  
DODGE COUNTY, GEORGIA  
MAY 19, 2026**

*"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [O.C.G.A. 21-2-284(e), 21-2-285(h) and 21-2-383(a)]*

**GENERAL PRIMARY**

**For United States Senate**

(Vote for One)

- JON OSSOFF (Incumbent)

**For Governor**

(Vote for One)

- KEISHA LANCE BOTTOMS
- OLU BROWN
- AMANDA DUFFY
- GEOFF DUNCAN
- JASON ESTEVES
- DERRICK JACKSON
- MICHAEL "MIKE" THURMOND

**For Lieutenant Governor**

(Vote for One)

- JOSH MCLAURIN
- NABILAH PARKES
- RICHARD N. WRIGHT

**For Secretary of State**

(Vote for One)

- CAM ASHLING
- DANA BARRETT
- PENNY BROWN REYNOLDS
- ADRIAN CONSONERY, JR.

**For Attorney General**

(Vote for One)

- TANYA MILLER
- ROBERT "BOB" TRAMMELL

**For Commissioner of Agriculture**

(Vote for One)

- KATHERINE E. JUHAN-ARNOLD
- SEDRICK KENT ROWE, JR.

**For Commissioner of Insurance**

(Vote for One)

- CLARENCE BLALOCK
- THOMAS DEAN
- AMBUJ "AJ" JAIN
- DEANDRE MATHIS
- KEISHA SEAN WAITES

**For State School Superintendent**

(Vote for One)

- ANTON ANTHONY
- LYDIA POWELL
- OTHA THORNTON

**For Commissioner of Labor**

(Vote for One)

- BRETT A. HULME
- JASON MOON
- NIKKI PORCHER
- MICHELLE MICHY SANCHEZ
- CHRISTIAN WISE SMITH

**For Public Service Commissioner**

District 3

(Vote for One)

- PETER HUBBARD (Incumbent)

**For Public Service Commissioner**

District 5

(Vote for One)

- CRAIG CUPID
- SHELIA EDWARDS
- ANGELIA PRESSLEY

**For United States House of**

Representatives – District 8

(Vote for One)

- KELLY ESTI
- JUSTIN M. LUCAS

**DEMOCRATIC  
PARTY QUESTIONS**

- 1 -

SHOULD THE STATE OF GEORGIA RAISE THE SALES TAX ON EVERYDAY ITEMS LIKE CLOTHING, FOOD, AND SCHOOL SUPPLIES TO PAY FOR AN INCOME TAX CUT THAT WOULD MAKE MILLIONAIRES AND BILLIONAIRES RICHER?

- YES
- NO

- 2 -

IS IT ETHICAL FOR POLITICAL CANDIDATES WHO HAVE USED THEIR PUBLIC OFFICES TO ENRICH THEMSELVES AND THEIR FAMILIES, OR HAVE HAD NEARLY A BILLION DOLLARS OF BUSINESS DEALINGS WITH THE STATE OF GEORGIA, TO HOLD STATEWIDE OFFICE?

- YES
- NO

**NONPARTISAN CANDIDATES**

**For Justice**

**Supreme Court of Georgia**

(To Succeed Charlie Bethel)  
(Vote for One)

- Charles “Charlie” Bethel**  
(Incumbent)
  - MIRACLE RANKIN**
  - \_\_\_\_\_
- Write-in**

**For Justice**

**Supreme Court of Georgia**

(To Succeed Benjamin Land)  
(Vote for One)

- BEN LAND** (Incumbent)
  - \_\_\_\_\_
- Write-in**

**For Justice**

**Supreme Court of Georgia**

(To Succeed Sarah Hawkins Warren)  
(Vote for One)

- JEN AUER JORDAN**
  - SARAH HAWKINS WARREN**  
(Incumbent)
  - \_\_\_\_\_
- Write-in**

**For Judge**

**Court of Appeals of Georgia**

(To Succeed Trenton “Trent” Brown, III)  
(Vote for One)

- TRENTON “TRENT” BROWN**  
(Incumbent)
  - WILL WOOTEN**
  - \_\_\_\_\_
- Write-in**

**For Judge**

**Court of Appeals of Georgia**

(To Succeed Sara Doyle)  
(Vote for One)

- SARA DOYLE** (Incumbent)
  - \_\_\_\_\_
- Write-in**

**For Judge**

**Court of Appeals of Georgia**

(To Succeed Elizabeth Dallas Gobeil)  
(Vote for One)

- FATIMA HARRIS FELTON**
  - ELIZABETH D. GOBEIL**  
(Incumbent)
  - \_\_\_\_\_
- Write-in**

**For Judge**

**Court of Appeals of Georgia**

(To Succeed David Todd Markle)  
(Vote for One)

- DAVID TODD MARKLE**  
(Incumbent)
  - \_\_\_\_\_
- Write-in**

**For Judge**

**Court of Appeals of Georgia**

(To Succeed J. Wade Padgett)  
(Vote for One)

- J. WADE PADGETT** (Incumbent)
  - \_\_\_\_\_
- Write-in**

**The Following School Board Races  
are District Specific and Will  
NOT APPEAR on all Ballots**

**For County Board of Education**

**District 1**

(Vote for One)

- SONYA S. BUNDICK** (Incumbent)
  - \_\_\_\_\_
- Write-in**

**For County Board of Education**

**District 3**

(Vote for One)

- JANNIE RYALS LAMB**
  - \_\_\_\_\_
- Write-in**

**For County Board of Education**

**District 5**

(Vote for One)

- BLAKE SOUTHERLAND**
  - \_\_\_\_\_
- Write-in**

**For County Board of Education**

**District 7**

(Vote for One)

- LENIECE JOHNSON** (Incumbent)
  - \_\_\_\_\_
- Write-in**