

**SAMPLE NONPARTISAN BALLOT GENERAL PRIMARY / GENERAL NONPARTISAN ELECTION  
DODGE COUNTY, GEORGIA  
MAY 19, 2026**

---

*"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law."  
[O.C.G.A. 21-2-284(e), 21-2-285(h), and 21-2-383(a)]*

---

**NONPARTISAN CANDIDATES**

**For Justice  
Supreme Court of Georgia**  
(To Succeed Charlie Bethel)  
(Vote for One)

- Charles "Charlie" Bethel**  
(Incumbent)
- MIRACLE RANKIN**
- \_\_\_\_\_  
**Write-in**

**For Justice  
Supreme Court of Georgia**  
(To Succeed Benjamin Land)  
(Vote for One)

- BEN LAND** (Incumbent)
- \_\_\_\_\_  
**Write-in**

**For Justice  
Supreme Court of Georgia**  
(To Succeed Sarah Hawkins Warren)  
(Vote for One)

- JEN AUER JORDAN**
- SARAH HAWKINS WARREN**  
(Incumbent)
- \_\_\_\_\_  
**Write-in**

**For Judge  
Court of Appeals of Georgia**  
(To Succeed Trenton "Trent" Brown, III)  
(Vote for One)

- TRENTON "TRENT" BROWN**  
(Incumbent)
- WILL WOOTEN**
- \_\_\_\_\_  
**Write-in**

**For Judge  
Court of Appeals of Georgia**  
(To Succeed Sara Doyle)  
(Vote for One)

- SARA DOYLE** (Incumbent)
- \_\_\_\_\_  
**Write-in**

**For Judge  
Court of Appeals of Georgia**  
(To Succeed Elizabeth Dallas Gobeil)  
(Vote for One)

- FATIMA HARRIS FELTON**
- ELIZABETH D. GOBEIL**  
(Incumbent)
- \_\_\_\_\_  
**Write-in**

**For Judge  
Court of Appeals of Georgia**  
(To Succeed David Todd Markle)  
(Vote for One)

- DAVID TODD MARKLE**  
(Incumbent)
- \_\_\_\_\_  
**Write-in**

**For Judge  
Court of Appeals of Georgia**  
(To Succeed J. Wade Padgett)  
(Vote for One)

- J. WADE PADGETT**  
(Incumbent)
- \_\_\_\_\_  
**Write-in**

**The Following School Board Races are District Specific and Will NOT APPEAR on all Ballots**

**For County Board of Education  
District 1**  
(Vote for One)

- SONYA S. BUNDICK**  
(Incumbent)
- \_\_\_\_\_  
**Write-in**

**For County Board of Education  
District 3**  
(Vote for One)

- JANNIE RYALS LAMB**
- \_\_\_\_\_  
**Write-in**

**For County Board of Education  
District 5**  
(Vote for One)

- BLAKE SOUTHERLAND**
- \_\_\_\_\_  
**Write-in**

**For County Board of Education  
District 7**  
(Vote for One)

- LENIECE JOHNSON**  
(Incumbent)
- \_\_\_\_\_  
**Write-in**